

Announcing Arlington EcoFest's 2019 Trashformations Student Art Exhibit theme:

# Future Eco-Town



➤ Create a model of a town building (house, school, library), outdoor space, or mode of transportation.



➤ Include energy-saving, eco-friendly features that currently exist or that you envision in the future.



Pre-school to high school students are invited to participate  
All projects will be displayed on the Town Hall Stage during Arlington EcoFest  
on Sunday, March 3<sup>rd</sup>, from 1-5pm

Submit your projects to Town Hall Thursday, February 28th, from 4-7pm  
(all projects should be made from recycled/reused materials!)

More info about Arlington EcoFest 2019 at [arlingtonma.gov/ecofest](http://arlingtonma.gov/ecofest)

# Future Eco-Town

## TRASHFORMATIONS STUDENT ART EXHIBIT for ARLINGTON ECOFEST 2019

### SUBMISSION GUIDELINES

1. You may choose to create a model of any town building, outdoor space, or type of transportation.
2. Your *Trashformation* should show one or more of the following criteria:
  - a) How your model saves energy or is eco-friendly
  - b) How people, pets, and/or wildlife in the town would benefit from your idea
  - c) How renewable resources (sun, wind, water) are being used in your model
  - d) How nature (wildlife, trees, meadows, rivers) are being protected through your model
3. Try to use as many recycled products as possible in your artwork.

PROJECTS CAN BE DROPPED OFF AT THE TOWN HALL ON THURSDAY FEBRUARY 28, 2019 BETWEEN 4 PM AND 7 PM. 2ND FLOOR SELECT BOARD'S HEARING ROOM. **PLEASE DETACH BELOW AND LEAVE WITH YOUR ITEM.**

**\*\*Please note that submissions will be displayed on the stage at Town Hall and thus must be free standing. All submissions must be picked up from 5-6pm on the day of EcoFest (March 3<sup>rd</sup>) or they will be permanently recycled. More info about Arlington EcoFest 2019 at [arlingtonma.gov/ecofest](http://arlingtonma.gov/ecofest)**

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NAME(S): \_\_\_\_\_ AGE(S)/GRADE(S): \_\_\_\_\_

TITLE OF PROJECT: \_\_\_\_\_

CIRCLE:      GROUP PROJECT              INDIVIDUAL PROJECT

PHONE # \_\_\_\_\_ EMAIL ADDRESS : \_\_\_\_\_